



St. Anthony's Memorial Hospital
503 North Maple Street
Effingham, Illinois 62401

Christian Care Financial Assistance Application

St. Anthony's Memorial Hospital offers financial assistance to patients in need. Guidelines have been established to ensure the Hospital's limited resources are used to treat patients who are truly unable to pay and are not consumed by patients unwilling to pay or who have alternate pay sources.

CONFIDENTIAL FINANCIAL STATEMENT

Please complete this form, sign and date it and have a witness sign it. Then return to Christian Care Financial Assistance, Business Office, St. Anthony's Memorial Hospital, 503 N. Maple St., Effingham, IL 62401

| | | | |
|---|-------|------------------------|-------|
| Patient's Name | _____ | Social Security Number | _____ |
| Address | _____ | Date of Birth | _____ |
| City, State, Zip | _____ | Phone Number | _____ |
| Guarantor's Name | _____ | Social Security Number | _____ |
| <small>(Person responsible for bill, if other than patient)</small> | | | |
| Address | _____ | Phone Number | _____ |
| City, State, Zip | _____ | Alternate phone number | _____ |
| <small>(cell, work, etc)</small> | | | |

Marital Status Single Married Separated Divorced Widow(er) Other
Please circle - if other, please explain

Number of people in the household

Includes ALL individuals living in a single residence
Students at college or prep school should be included if household provides support

| DEPENDENTS - Name | Relationship | Date of Birth |
|--------------------------|---------------------|----------------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

For additional dependents, please attach on a separate sheet of paper

Principal Residence - Own - Rent - Other

If Rent - Name of Landlord _____ Rent Amount

Address _____ \$

City, State, Zip _____

If other, please explain
Example, live with parents, friend, in college, etc.

INCOME - include All Household Members

Wages - Current year W-2 and three check stubs/pay vouchers required

Name _____ Indicate how paid and amount
 Employer _____ Hourly, Monthly, Annual
 Address _____ Other - Please explain
 City, State, Zip _____ \$ _____
 - Employment Dates _____ to _____
 (Month/Year) (Month/Year)

Name _____ Indicate how paid and amount
 Employer _____ Hourly, Monthly, Annual
 Address _____ Other - Please explain
 City, State, Zip _____ \$ _____
 - Employment Dates _____ to _____
 (Month/Year) (Month/Year)

If multiple employers during year, list employers and wages on separate sheet of paper

Income Source

Amount

| | |
|---|----------|
| Farm or Self-Employment - Include applicable tax schedules | \$ _____ |
| Public Assistance - Includes food stamps, circuit breaker, etc. | \$ _____ |
| Unemployment Compensation - Indicate length of time, expected return date, expectations of future employment | \$ _____ |
| Workers Compensation - Indicate length of time, expected return date expectations of future employment | \$ _____ |
| Housing Allowance - Rent-free housing provided by employer or organization | \$ _____ |
| Other Allowances - Vehicles, utilities, food, etc. provided by employer or organization | \$ _____ |
| Child Support | \$ _____ |
| Alimony | \$ _____ |
| Military Family Allotment | \$ _____ |
| Pensions - Source | \$ _____ |
| Interest, Dividends, etc - Source (include supporting documents) | \$ _____ |
| Rent Income - Include rent expenses applicable to income | \$ _____ |
| Social Security Benefits | \$ _____ |
| Other Income | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |

- Indicate source

ASSETS

Please indicate asset value and any amounts that are still owed.

| Asset Value | Amount Owed | Monthly Payment |
|-------------|-------------|-----------------|
|-------------|-------------|-----------------|

1. Value of Principal Residence

| | | |
|----|----|----|
| \$ | \$ | \$ |
|----|----|----|

2.* Value of Secondary Residence

Indicate type of residence and address

Cabin, Vacation Home, Condo, Time Share, etc.

| | | |
|----|----|----|
| \$ | \$ | \$ |
|----|----|----|

3.* Value of other property

Indicate type of property and address

Rental property, Lots, Farm Ground, Investment Property, etc.

| | | |
|----|----|----|
| \$ | \$ | \$ |
|----|----|----|

4. Vehicles: 1 - Year _____ Make: _____

2 - Year _____ Make: _____

3 - Year _____ Make: _____

4 - Year _____ Make: _____

| | | |
|----|----|----|
| \$ | \$ | \$ |
|----|----|----|

| | | |
|----|----|----|
| \$ | \$ | \$ |
|----|----|----|

| | | |
|----|----|----|
| \$ | \$ | \$ |
|----|----|----|

| | | |
|----|----|----|
| \$ | \$ | \$ |
|----|----|----|

5.* Boats, Recreational Vehicles, Motorcycles,

ATV's, Jet Skis, Campers, etc.

Please indicate type of vehicle

| | | |
|----|----|----|
| \$ | \$ | \$ |
|----|----|----|

6. Savings account balance

Institution -

| |
|----|
| \$ |
|----|

7. Checking account balance

Institution -

| |
|----|
| \$ |
|----|

8.* Investments

Stocks, Bonds, CD, 401k, IRA's, etc.

Indicate source

| |
|----|
| \$ |
|----|

9.* Other assets

Includes farm and business equipment, etc.

Indicate asset

| | | |
|----|----|----|
| \$ | \$ | \$ |
|----|----|----|

* Items 2, 3, 5, 8 and 9 - Please provide a description of these items on a separate sheet of paper

EXPENSES -

To whom owed

Amount

Monthly

For debts not listed elsewhere on application

Owed

Payment

| EXPENSES - | To whom owed | Amount | Monthly |
|---|--------------|--------|---------|
| For debts not listed elsewhere on application | | Owed | Payment |
| Utilities | | | |
| Electric | | | |
| Gas | | | |
| Telephone - House | | | |
| Telephone - Cell | | | |
| Trash | | | |
| TV/Cable | | | |
| Water | | | |
| Sewer | | | |
| Food | | | |
| Medical Bills | | | |
| - Physician and/or facility name | | | |
| Hospitals | | | |
| Physicians | | | |
| Dentist | | | |
| Other | | | |
| | | | |
| | | | |
| Credit Cards | | | |
| Indicate if balance is medical | | | |
| | | | |
| | | | |
| Property Taxes | | | |
| Insurance | | | |
| Gas/Vehicle Maintenance | | | |
| Other Debt | | | |
| | | | |
| | | | |

* If additional debt, please include on a separate page

This is to advise that I have pursued all other avenues possible, including private insurance and governmental and charitable agencies providing funding and relief from financial obligations, as well as Public Aid, Therefore, I hereby request that St. Anthony's Memorial Hospital make a determination of my eligibility for their Christian Care Financial Assistance Program. I understand that the information that I submit concerning my income, household size, assets, expenses and medical bills is subject to verification by St. Anthony's Memorial Hospital personnel. I also understand that if the information that I submit is now or at any time in the future is determined to be false, such a determination will result in current and/or retroactive denial of financial assistance and that I will be liable for services rendered.

I further understand that this financial information will not be shared with anyone outside of the hospital without my written authorization.

I certify that all of the information in this form is true and correct

Signature _____

Date _____

Witness _____

Date _____

Effective date 06/01/2004